

Powwow Princess Introduction – Part 1

Formal Greetings

Háŋ hello (female)

Háu hello (male)

mitákuyepi my relatives

Čhaŋtéwaštewa napéčhiyuzapi. I happily shake your hands. [formal greeting to audience]

Čhaŋtéwaštewa napéčhiyuzape. I happily shake your hands. (female assertion)

Čhaŋtéwaštewa napéčhiyuzape ló. I happily shake your hands. (male assertion)

ečiyapi

LYS (PARTIC) – to be called (he or she or it is called) [usage: only of inanimate beings]. 1s: emáčiyapi, 2s: eníčiyapi, 1p: unkékiyapi, 2p: eníčiyapi, 3p: ewíčhakiyapi

Táku eníčiyapi he?

What do they call you?

_____ emáčiyapi.

They call me _____.

Sam emáčiyapi.

They call me Sam.

Ella emáčiyape.

They call me Ella. (female assertion)

John emáčiyape ló.

They call me John. (male assertion)

Níš tók?

And how about you?

Wínyan kin hé táku ečiyapi he?

What do they call that woman?

Hokšíla kin hé táku ečiyapi he?

What do they call that man?

Wínyan kin hé Lily ečiyapi.

They call that woman Lily.

Hokšíla kin hé Tim ečiyapi.

They call that boy Tim.

Táku ečiyapi he?

What do they call him/her/it?

Ben ečiyapi.

They call him Ben.

Sue ečiyapi.

They call her Sue.

thí

LYS (VI) – to live (as in a place, area or house), dwell, abide, reside [usage: durative, does not refer to being alive, see ní and úŋ]. 1s: wathí, 1p: uŋthípi

Tuktél yathí he?

Where do you live?

Ínyan Čhúnkaška ektá yathí he?

Do you live in Rock Creek?

_____ ektá wathí.

I live in _____.

_____ él wathí.

I live in _____.

Akíčhita Háŋska ektá wathí.

I live in Long Soldier.

Mathó Akíčhita ektá wathí ye.

I live in Bear Soldier. (female assertion)

Ínyan Káŋapi ektá wathí yeló.

I live in Cannonball. (male assertion)

Lily tuktél thí he?

Where does Lily live?

Lily Wakpála ektá thí.

Lily lives in Wakpala.

Tuktél thí he?

Where does he/she live?

Waŋblí Čík'ala ektá thí.

He/she lives in Little Eagle.

etáŋhaŋ

LYS (VS) – to be from (a place, a tribe, a nation), to be a member of, come from. 1s:
emátanhan, 1p: unkétanhanpi

Lakhóta oyáte kin enítanhan he?

Are you from the Lakota nation?

Tuktétanhan he?

Where are you from?

_____ emátanhan.

I am from _____.

Ínyan Woslál Hán enítanhan he?

Are you from Standing Rock?

Wakpá Wašté Oyánke emátanhan.

I am from Cheyenne River.

Oglála Oyánke emátanhan ye.

I am from Pine Ridge. (female assertion)

Sičhánġu Oyánke emátanhan yeló.

I am from Rosebud. (male assertion)

Sue Khulwíchaša Oyánke etánhan he?

Is Sue from Lower Brule?

Sue tuktétanhan he?

Where is Sue from?

Sue Khulwíchaša Oyánke etánhan.

Sue is from Lower Brule.

Khánġi Wakpá Oyánke etánhan he?

Is he/she from Crow Creek?

Tuktétanhan he?

Where is he/she from?

Ínyan Woslál Hán Oyánke etánhan.

He/she is from Standing Rock.

héčha

LYS (VS) – to be of such kind, to be one of a mentioned kind [usage: only for classification (associating smth/sb with a class of similar objects/people), not for identification, for which see **é**]. 1s: hemáčha, 1p: heúŋčhapi

<u>Lakhóta</u> heníčha he?	Are you <u>Lakota</u> ?
Táku heníčha he?	What are you?
Nitáku he?	What are you?
_____ hemáčha.	I am _____.
<u>Lakhóta wínyan</u> heníčha he?	Are you a <u>Lakota woman</u> ?
<u>Lakhóta</u> hemáčha.	I am <u>Lakota</u> .
<u>Lakhóta wínyan</u> hemáčha ye.	I am a <u>Lakota woman</u> . (female assertion)
<u>Lakhóta wičháša</u> hemáčha yeló.	I am a <u>Lakota man</u> . (male assertion)
<u>Lakhóta</u> na <u>Dakhóta</u> hemáčha.	I am <u>Lakota</u> and <u>Dakota</u> .
Bob <u>waúnspekhiya</u> héčha he?	Is Bob a <u>teacher</u> ?
Bob táku héčha he?	What is Bob?
Bob <u>pělkásni wičháša</u> héčha.	Bob is a <u>fire fighter</u> .
<u>Waákisniya</u> héčha he?	Is he/she a <u>doctor</u> ?
Táku héčha he?	What is he/she?
Táku he?	What is he/she?
<u>Lakhóta ithánčhan</u> héčha.	He/she is a <u>Lakota leader</u> .

é

LYS (VS) – to be, be the one, to be he/she/it, to be them (inanimate), to be them (animate with verb in plural) [usage: used only for identification, not for description or classification, compare with **héčha**]. 1s: miyé, 2s: niyé, 1p: uŋkiyepi, 2p: niyépi, 2p: épi

Hé tuwé he?	Who is that?
Hé Lily é.	That is Lily.
Hé é he?	Is that the one? Is that him/her/it?
Hé é.	That is it. That is the one. It is him/her/it.

Očhéthi Šakówiŋ

The Očhéthi Šakówiŋ is comprised of seven larger Dakota and Lakota Tribes: the Eastern Dakhóta (Santee), the Western Dakhóta (Yankton/Yanktonai), and the Lakhóta.

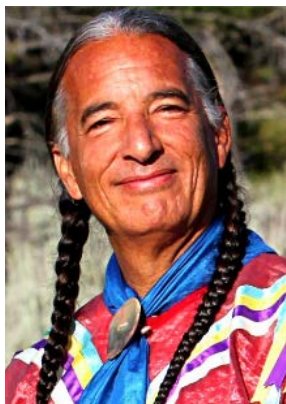
1. Bdewákanthunwan	Dwellers at the Sacred Lake / Spirit Lake	<i>Eastern Isányathi Dakhóta</i>
2. Waŋpéthunwan	Leaf Dwellers / Wahpeton	
3. Waŋpékhute	Leaf Shooters	
4. Sisíthunwan	Sisseton	
5. Iháŋktŋunwan	Dwellers at the End / Yankton	<i>Western Dakhóta</i>
6. Iháŋktŋunwan	Little Dwellers at the End / Yanktonai	
7. Thítŋunwan Lakhóta	Villagers on the Prairie / Lakota Tribes <ol style="list-style-type: none"> 1. Húnkpapŋa – Head of the Camp Circle 2. Itázipčo – No Bows / Sans Arc 3. Mnikhówožu – Those who Plant near Water 4. Oglála – Scatter Their Own 5. Oóhenunpa – Two Kettles 6. Síčhánġu – Burnt Thighs 7. Sishásapa – Blackfeet 	<i>Lakhóta</i>

Stages of Life

Female	Male
hokšičala <i>[1s: homákšičala]</i>	
wičhíŋčala <i>[1s: wimáčhiŋčala]</i>	hokšíla <i>[1s: homákšila]</i>
wikhóškalaka <i>[1s: wimákhoškalaka]</i>	khoškálaka <i>[1s: khomáškalaka / makhóškalaka]</i>
wíŋyan <i>[1s: wiŋmáyan / mawínyan]</i>	wičháša <i>[1s: wimáčaša]</i>
winúhčala <i>[1s: wimánuhčala]</i>	wičháhčala <i>[1s: wimáčaħčala]</i>

Thiyáta Wówaši

Pretend you are each of the individuals below and complete their Lakota introduction.



Kevin Locke

Greetings, my relatives. _____.

I happily shake your hands. _____.

My name is Kevin Locke. _____.

I live in Wakpala, SD. _____.

I am from Standing Rock. _____.

I am Hunkpapa Lakota and Anishinaabe. _____.

_____.

Jodi Archambault-Gillette

Greetings my relatives. _____.

I happily shake your hands. _____.

My name is Jodi Gillette. _____.

I live in Bismarck, ND. _____.

I am from Standing Rock and Pine Ridge. _____.

_____.

I am Hunkpapa and Oglala Lakota. _____.

Thiyáta Wówaši

Waŋná níš heháŋtu – now, it's your turn! Write you introduction below:

Míš heháŋtu

Greetings my relatives. _____.

I happily shake your hands. _____.

My name is _____. _____.

I live in _____. _____.

I am from _____. _____.

I am _____. _____.

Thiyáta Wówaši

Now, imagine you are interviewing a person you've never met, what questions can you ask them?

1. _____?

2. _____?

3. _____?

4. _____?

Thiyáta Wówaši

Lastly, introduce a famous Dakota or Lakota person (artist, singer, leader, etc..). Write at least four sentences about them. These should be in the 3s form.

1. _____

2. _____

3. _____

4. _____